

**SOCIETY/GROUP OFFICERS ROSTER FORM FOR 2025-2026**  
**GIVE 2 COPIES TO ZONE PRESIDENT / CO-CHAIRMAN**

Zone \_\_\_\_\_ Date \_\_\_\_\_

Church Name \_\_\_\_\_ Pastor \_\_\_\_\_

Address \_\_\_\_\_ Church email address \_\_\_\_\_

City \_\_\_\_\_ Society/Group Name \_\_\_\_\_

Phone \_\_\_\_\_ Quarterly # \_\_\_\_\_ Members \_\_\_\_\_

Position Held in Society	Name of Officer	Home Address	City	Zipcode	Home Phone	Email Address
President/ Co-Chairman						
Co-Chairman						
Vice President						
Secretary						
Treasurer						
LWML Rep						

Please use the back of this sheet if you need more space for officers.

**Society President to keep one copy for society files; provide two copies to Zone President/Co-Chair by NOVEMBER 1, 2025**  
**Zone President/Co-Chair to keep one copy for zone file, provide one copy to Personnel Records Liaison by DECEMBER 1, 2025.**

Personnel Records Liaison: Melanie Kline, 4123 Arbor Dr. Midland, MI 48640 [melaniekline@charter.net](mailto:melaniekline@charter.net)